



07.14.03

1654

PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Application Number 09/428,203

Filing Date 10/27/1999

First Named Inventor Okunji

Group Art Unit 1654

Examiner Name Flood

Total Number of Pages in This Submission 3

Attorney Docket Number MRMC.PA.01.02

RECEIVED  
JUL 16 2003  
TECH CENTER 1600/2900**ENCLOSURES (check all that apply)**☐ Fee Transmittal Form☐ Fee Attached☐ Amendment / Reply☐ After Final☐ Affidavits/declaration(s)☐ Extension of Time Request☐ Express Abandonment Request☐ Information Disclosure Statement☐ Certified Copy of Priority Document(s)☐ Response to Missing Parts/  
Incomplete Application☐ Response to Missing Parts  
under 37 CFR 1.52 or 1.53☐ Assignment Papers  
(for an Application)☐ Drawing(s)☐ Licensing-related Papers☐ Petition☐ Petition to Convert to a  
Provisional Application☐ Power of Attorney, Revocation  
Change of Correspondence  
Address☐ Terminal Disclaimer☐ Request for Refund☐ CD, Number of CD(s) \_\_\_\_\_☐ After Allowance Communication  
to Group☐ Appeal Communication to Board  
of Appeals and Interferences☐ Appeal Communication to Group  
(Appeal Notice, Brief, Reply Brief)☐ Proprietary Information☐ Status Letter☒ Other Enclosure(s) (please  
identify below):

Response to

Restriction Requirement

Remarks

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**Firm  
or  
Individual nameAbanti B. Singla, Esq.  
Bartunek & Bhattacharyya, Ltd.

Signature

Date

07/11/2003

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date:

7/11/2003

Typed or printed name

Abanti B. Singla, Esq.

Signature

Date

07/11/2003

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.



#20  
108

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of:

Examiner: M. Flood

Christopher O. Okunji, et al.

Group Art Unit: 1654

Serial No.: 09/428,203

Filing Date: October 27, 1999

For: PLANT-DERIVED ANTI-PARASITIC  
AND ANTIFUNGAL COMPOUNDS  
AND METHODS OF EXTRACTING  
THE COMPOUNDS

RECEIVED  
JUL 16 2003  
TECH CENTER 1600/2900

Mail Stop Non-Fee Amendments  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO RESTRICTION REQUIREMENT**

Dear Sir:

This response is pursuant to the Restriction Requirement of June 13, 2003, paper 19. Please be advised that applicants elect the species *Napoleonea imperialis* and the solvent methanol with traverse. Therefore, claims 1, 11, 12, 30, 31, 36, 37, 38 and 39 are readable on the elected species.

The Commissioner is hereby authorized to charge all fees pertaining to extensions of time (as set forth in the attached petition) and any other fees due in connection with the filing of this paper, or credit any overpayment, to U.S. Army Medical Research and Materiel Command Deposit Account No. 210380.

Please send all correspondences to: Elizabeth Arwine, Esq.: Office of the Staff Judge Advocate; U.S. Army Medical Research & Materiel Command; 504 Scott Street, Fort Detrick, MD 21702-5012: Attn: MCMR-JA (Ms. Arwine).

Please direct any questions regarding this case to Abanti B. Singla, Esq. at (410) 964-9553.

July 11, 2003  
Date

Abanti B. Singla  
Abanti B. Singla, Esq.  
Registration Number 36,681